# M U W E S T H I G H S C H O O L

# Saidakadal Srinagar

# A P P L I C A T I O N P R O F O R M A (14)

APPLICATION FOR THE POST 0F **TEACHER SCALE 1st Application Registration No\_\_\_\_\_\_\_\_\_\_\_\_**

Chairman’s Notification No. 03 Dated : 17-07-2024

*Affix a Recent Passport Size Photograph*

1. Name :

*In Block Letters*

1. a)Father’s Name :

*In Block Letters*

b)Husband Name

(if married)

1. Permanent Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. D.O.B : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 05. Aadhar No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Gender : Male ( ) Female ( ) 07.Marital Status : Married ( ) Unmarried ( )
4. Personal Phone No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 09. Personal WhatsApp No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. ✉E-Mail ID : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. **Academic Qualification:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Course** | **Name of School / College / Institution**  **where from passed** | **Subjects** | **Year of Passing** | **%Age of**  **Marks** |
| 10th |  | All |  |  |
| 12th |  | 1.English 2.  3. 4.  5. 6. |  |  |
| Graduation |  | 1.English 2.  3. 4.  5. 6. |  |  |
| Post Graduation |  |  |  |  |
| B.Ed |  |  |  |  |

**(Certificates need not be attached)**

12**. Preferential Subjects**

*(Mention two preferences out of following subjects i- English ii- Urdu iii)Biology-Chemistry*

*iv)Mathematics v)- Social Science(History, Civics and Geography)*

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13**. Experience of Teaching**

*Mention nature of job, name of institution / Subjects taught / Classes in which taught*

*date from \_\_\_\_\_\_\_\_to\_\_\_\_\_\_\_\_*

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14**. Knowledge / Use of Smart Phone, Computer, Virtual Classes / Smart Classes or**

**other education related modern facilities** *(If any)*:

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15**. Job doing at present** *(If any)*:

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16**. Future Plan regarding studies or other jobs** *(if any)* **to clarify your availability for at**

**least one academic session**

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17**. Any other information worth to mention** *(If any)*:

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**Date of Submission: Signature of candidate**

**(*In case of insufficient space details can be written on back side*)**